



SUPREME KNOWLEDGE OF THE INFINITE

Towards Self Realization



PARAMSHANTI

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An Introduction: Supreme Knowledge of the Infinite

It is written in the Bhagavad Gita – “Whenever there is a decline in righteousness and unrighteousness is in the ascendant, then I manifest Myself for the protection of the virtuous, for the destruction of evil doers and for establishing righteousness in this world, I come from age to age.” In other words, when there is utter irreligiousness prevailing, the Supreme Soul takes an ordinary form and destroys all evil. In today’s world isn’t there oppression in the name of religion or Dharma? Hasn’t the behavior of man become like that of a beast? Why is there so much decline in the state of affairs of this world? What else can one call this continual degradation of the world than the present Kali Yuga or the Iron Age? What we are able to perceive with these gross eyes is that the only Truth? How did we descend into this world of five elements in this land of mortality or Mrityulok? Who will reveal answers to all these eternal mysteries?

No Founding Father of any religion or the great teachers or any wise person could provide an answer to all the above questions. In this connection we can see that, Sri Krishna has explained in the Bhagavad Gita – “It is I who elevates the condition of the saints, the great sages and religious teachers alike.” It is only the Supreme Soul or Paramatma who gives us divine knowledge and delivers us from this land of mortals to the immortal and eternal Paradise (Amarlok). This divine knowledge can be obtained only from the Supreme Soul and no one else. Just as in the mother’s womb the child is in embryonic form, slowly it develops shape as a fetus and finally becomes a full-fledged five elemental body. Similarly, we change forms, from Incorporeal (Nirakaari) to Subtle (Akari) i.e. Lightbody to the present gross physical form of five elements.

In the beginning, when there was no Earth, sky or air, then what was in existence? What about the stars, the moon and the various constellations? Who created them? Where did we exist and when did we come down on this earth? The reality that we perceive through these gross

physical eyes, is that the ultimate truth or if not then what is the ultimate truth? Where did our gods and goddesses disappear? Did these gods and goddesses become human beings on earth? Today, these numerous religions that are prevalent in the world have been in existence only, a few thousand years ago however, our universe is trillions of years old. So logically one questions as to who would be the ancestors of the founders of these various religions? What was the way of life of the people before these religions came into existence? Is God confined to any religion? Can we achieve liberation and attain God whilst remaining as a householder and fulfilling our daily household duties? This earth is as tiny as a tip of a needle in this vast cosmos. It is written in our scriptures “Every second, infinite of infinite universes are created and destroyed.” If so, then what are these boundless, infinite universes? How are they created and by whom? Who is the owner of these universes and how are they controlled? How are these infinite universes destroyed? Where is the land of immortality? How can a soul go to this land of eternal liberation? How big is the Infinite of infinite Cosmos? What is the history of these boundless universes (adhi, madhya and anth) i.e. the secrets of the beginning, middle and the end of this vast creation? The answers to all these questions lie in the deep, bottomless ocean of Infinite (Behad) knowledge. Once the soul understands the Supreme Knowledge of the Infinite, it begins to move forward towards the path of Paramshanti or Supreme Peace because this is the eternal quest of the soul, as also its final attainment.

Paramshanti!

Chapter 1

Finite & Infinite Souls

Finite or limited means only pertaining to world of five elements and Infinite means beyond the world of five elements, immortal and boundless creation. We all are aware regarding the mysteries of the soul but are we cognizant about the true nature or form of a soul? The Limited/finite souls were created with the help of the five elements or Tatvas. However, the Infinite (Behad) souls were created with Param Light (Divine Supreme Light). There is no difference between the Limited (Hadh) souls and the souls of other living beings (Jeevatma) since both types do not possess the awareness of spiritual knowledge. These types of materialistic or ignorant souls will not be interested to pursue, Divine Supreme Knowledge, The Limited souls will be totally immersed in worldly affairs whereas the Infinite or Behad souls characteristically will be in quest of true spiritual knowledge and look for opportunities to serve the world for upliftment and welfare of the people.

Finite /Limited Souls (Hadh) possess gross physical body, subtle body and the causal body whereas, the Infinite (Behad) souls comprise of the gross physical, subtle body, causal body and additionally have two more i.e., Supracausal body & the Supreme Supracausal body. The Infinite souls possess unlimited powers, however, these powers are obscured by various layers over the soul. In order to activate the infinite, great powers that lie dormant in the soul of the Infinite souls, the souls of the Infinite children need to be invigorated. Behad/Infinite souls have Divine Supreme Radiance (ParamPrakash) which is more brilliant than billions and trillions of suns. So, it's a necessity for the infinite souls to activate their soul power by removing the various sheaths that lie upon the soul and reclaim the original true radiance and strength possessed by them.

The various sheaths that overlie upon the Limited/ Hadhsouls are:

1. AkashTatva (Ether/Space Element) 2) Agni Tatva (Fire Element) 3) VayuTatva (Air Element)
4. JalTatva (Water Element) 5) PrithviTatva (Earth Element)

The various sheaths that overlie upon the Infinite / Behad souls are :

1. ParamPrakash/Supreme Divine Light
2. ParamMahaTatva (Supreme Divine Elements)
3. ParamTatvas/Supreme Elements (ParamAkash, ParamVayu, ParamAgni)
4. Elements: AkashTatva, Agni Tatva, VayuTatva, JalTatva, PrithviTatva

Now the question arises, how will the soul be able to get power and from which source? In this context, the Lord of Bhagavad Gita, has declared “Forgetting your body and all bodily relations, remember me constantly and I will destroy all your sins and take you to the Highest –of –High Supreme Abode.” It's specified in the Bhagavad Gita living the life of a Karma Yogi i.e., living a life of constant remembrance & selfless action as the ideal path to realize the Truth. To make effective the life of a Karma Yogi, it is imperative to practice Atmaswaroop or Soul consciousness state. Being in such a soul conscious state i.e. staying in constant remembrance of the Almighty Authority will help the soul to go beyond various layers that are accumulated on the soul and thereby acquire the Supreme Divine Light in it.

Centering oneself in the Soul conscious state (Atmaswaroop), the intellect must connect to the Infinite of Infinite Supreme Abode (Paramdham) to get power from the Infinite of Infinite Supreme Creator. In this way, a soul can activate its own infinite soul power which is latent in it. In order to connect to the powerhouse of Behad or the Infinite of Infinite Supreme Creator, we need to transcend the varied sheaths that are superimposed on the soul. When the soul intakes Paramlight / Supreme Divine Radiance in itself, the AkashTatva or Ether element intercepts the incoming Paramlight, changes it to the Fire element & Air element. Due to the

prevailing negative energy in the current atmosphere of the earth, the elements of a soul cannot successfully integrate the Supreme Divine Light into itself. Therefore, the Param Light gets rejected by the soul elements leading it to get scattered across the environment. Again, it's crucial to note that the superimposed layers of the soul needs to be cleared so that we are able to receive the incoming Supreme Divine Light and for that, we need to deeply immerse ourselves in Supreme Divine Knowledge. Parallel to all this, leading a life of a constant Karma Yogi, we must be able to charge our soul as to “light the flame of our soul.” In order to illuminate the entire room with the help of a lamp, only a single wick is enough, similarly, as soon as the power in the soul gets activated, the entire covering of karmas which have submerged the soul and its energy will automatically get removed. Thus, the soul will experience its true nature and form.

Chapter 2

DIFFERENCE BETWEEN SHIV, MAHASHIV AND PARAM MAHASHIV

Can we describe Lord Shiva in the Incorporeal form as Swayambhu or Self Existent? Does He also ultimately meet with death? Is he a Paramatma i.e. the Supreme Soul? In reality, Shiva's soul is made of Supreme divine light. Shiva is the ruler and creator of one solar system. In his Incorporeal form, Shiv begins the process of creation. Next, the formless Shiva creates his own form in Shiv and Shakti who then further take on the physical form of Shankar and Parvati. We cannot call Incorporeal Shiva as Swayambhu or Self Manifest because he has also been created by a higher power. Shiva is actually created by MahaShiva, the owner of one galaxy. There are infinite of infinite worlds and universes that means there are also infinite of infinite number of Shivas each for a solar system. The creator of Mahashiva (owner of one galaxy) is ParamMahashiva. ParamMahashiva is the master of one universe.

The moment a solar system is created; time also starts for its creator who is Shiva. Similarly, when the owner of one galaxy Mahashiva has a thought of creation, it expresses into multiple forms of supreme light particles. Thereby form infinite number of Shivas. Shiv also was first Nirakari i.e. Incorporeal and then came into form. The Shiv Shakti form created Vishnu. Further, from Vishnu's navel Brahma was created. From the sankalps or thoughts of Brahma came into being several angels or Farishtas as they are called. The angels were the first to be created in the initial stages of creation and these angels became deities as time passed. Further, with the passage of several eons, the deities eventually became human beings. The human beings kept on utilizing their soul power in creating more & more due to which our solar system got into lower vibrations. Pralay, KalpPralay went on occurring periodically in our world. Our solar system (Brahmand) fell into the vicious circle of creation and dissolution. Shiv in his spiritual body form created Shakti and both Shiv and Shakti live in Shivpuri. Shankar and his consort Parvati who stay in the Himalayas are the Sakar / physical form of Shiv and Shakti.

With reference to the vast and countless cosmos, when one talks about one Sun it means one Solar system. The creator of one solar system is Shiva. It is said in the scriptures that there are “AnantaAnantkotiBrahmand.” In Behad knowledge the term Brahmand is used to refer to one solar system. Therefore, when it said infinite of infinite solar systems, we can conclude logically that there must be infinite of infinite Shivas also. The next question is if there are infinite Shivas then there must be a creator of these Shivas and who might that be? Shiva ‘s creator is Mahashiva who is the owner of one galaxy. We may also determine here that there are trillions of galaxies too in the cosmos and so trillions of Mahashivas too. Next, the creator of Mahashiva is ParamMahashiva. ParamMahashiva is the rachaita / creator of one universe and as per modern science, there are nearly 10^{500} (a number in which 500 zeros succeeds 1) universes therefore, it follows that there are same number of ParamMahashivas. The infinite universes are uncountable and their creators are also varied. To understand the difference between Shiv, Mahashiv and ParamMahashiv, we need to understand according to the time of these powerful entities. In discussions of knowledge, one sun means one solar system and so, the creator of one Brahmand/ solar system being Shiv, his time is also directly related to the time of the solar system created by him. So, we can conclude that with the creation of the solarsystem, Shiv’s time also begins.

In our Shastras, it has been written that the time of one solar system (Brahmand) is equal to a lifespan of Brahma which is 100 years of Brahma. So, this becomes exactly the lifespan of its creator, Shiv. Upon the completion of 100 years of Brahma, the creator of a solar system, Shiv becomes powerless and enters into the sun, manifests Kaal Agni or great fire of dissolution through which he destroys his Brahmand by absorbing it into his body. The negative energy, created due to the process of destruction, transforms Shiv into a blackhole and one can observe that today there are many such blackholes that are existing, floating freely around in our galaxy. Shiv exists in the blackhole that he creates and there is also massive gravitational power exerted by a black hole, this gravitational force is also a conscious energy. We mean to say, Shiv generates from himself, the Kaal Agni, enters into the sun and through this process brings about the destruction to end his own Brahmand which eventually becomes a blackhole.

It is written in the Scriptures, “every second, infinite of infinite solar systems, universes are created and destroyed.” In that case, the question arises as to which Supreme Creator’s time does such a constant process of generation and annihilation take place? This means that in case of dissolution of a solar system, which in Behad Gyaan is referred to as a Brahmand or Solar system, then it is of Mahashiv’s one second in which the innumerable solar systems are created and dissolved. To explain further, we can take here the example of a mechanical clock where the time of Shiv (owner of a solar system), is represented by the smallest & fastest moving seconds hand, the minute hand can be compared to that of Mahashiv’s time (owner of a galaxy) and the hour hand which has the largest component of time can be measured as the hour hand belonging to ParamMahashiv who is the owner of a universe. So now we can comprehend to some extent, the proportional movement of time in each level of cosmos and compare it with the infinite of infinite Almighty Authority’s time, who is the creator of all finite and infinite as to what incredible speed and how enormous & immeasurable would be his time?

Brahma’s 100 years makes for Mahashiv’s one second! When Shiv’s power exhausts, he dissolves his own creation a solar system (Brahmand). Shiv then becomes a Jeev. It can be said that, Shiv who is Paramatma (Supreme Incorporeal Soul) now diminishes in power to become an atma (Jeev). Incorporeal Shiv, lives in Paramdhami.e. in the incorporeal world and gets his work done through his various avatars. The incorporeal Shiv gets his work done from his own causal form manifesting as Shiv and Shakti who reside in their abode, Shivpuri. In turn, Shiv and Shakti also carry out their duties, responsibilities through their corporeal self, Shankar and Parvati. Whenever there has been an increase in demonic forces on this earth, Shankar takes upon the role of pralaya i.e. dissolution and thereby destroys the world.

On the completion of the four Yugas i.e. Satyug, Tretayug, Dwaparyug & Kaliyug, the evil and the wicked on the earth are destroyed. This destruction process is called ArdhPralaya. Upon the occurrence of 71 times of the event of ArdhPralaya, there occurs a major cosmic event of destruction called “Pralaya”. The Pralaya event is very high on the destruction scale and is double in force as compared to ArdhPralaya or we can refer to as an occurrence of Minor Dissolution. When there is a total decline in religious practices, virtues sins and irreligiousness

at its peak, Shivshankar performs the Tandava which is the divine dance of dissolution. MahaShiv, ruler of one galaxy also assumes the role of Mahakaal or One who is beyond Time generates MahaPralay which is the great dissolution event that destroys all by absorbing the entire uncountable solar systems, in the cells of his body. In other words, we can say that the process of Destruction and Creation occurs constantly in the cosmos.

Presently, the situation is that the creator Shiv, had created our solar system during Brahma's time of 50 years which is called the first paradh or, the first half of his timespan of 100 years. This first half has finished as of today and we are currently in the second span of Brahma's 50 years time period. As and when the power of Shiv gets diminished totally, dissolution of the entire solar system takes place however, when Shiv takes power from Mahashiv his creator, then once again there occurs the process of surjan/ creation. It is interesting to know at this point that during the creation process, even Shiv, also comes into karmic bondage for his thoughts and actions. This means to say that even if it is Shiv, Mahashiv or ParamMahashiv, all of them enter into karmic bondage during the process of creation by thoughts or sankalps. Even the Nirakar / Incorporeal Shiv, during creation of a new world by mere thoughts also binds itself to karmadue to the very act of creation. The Incorporeal creator of whichever dimension, whether it be Shiv, Mahashiv or ParamMahashiv eventually lose their powers over a period of time since he engages in the act of creation even though creation is itself through thoughts. Yet, power diminishes due to decrease in Paramlight/Supreme Light. In case of the Incorporeal Shiv, it is his function and duty to keep a constant vigil on his creation i.e., one solar system and to effectively preserve and control it. Shankar is the physical embodiment of the Formless Shiv. According to the Law of Creation, the one who creates is also responsible for its destruction. Visarjan or Dissolution is equal to Mukti or Liberation of all souls. Therefore, as per the divine knowledge, when Incorporeal Shiv destroys through his corporeal form of Shankar, he grants Mukti/Moksha or freedom to all the souls created out of him. Divine knowledge is Supreme light and through this only, one comes to know the Ultimate Truth. Today, man considers that by engaging in the act of religious rituals etc., he will be able to obtain Moksha or Liberation, however he cannot attain Moksha through such methods.

Shiv is the Supreme Soul or Paramatma. He had created angels or Farishtas and the heavenly Gods. Angels are made out of supreme elements and the Devtas or gods, are created from three tatvas or three elements. In these present times, man has become a Jeevatma i.e., a soul whose consciousness or power is on the level of an animal or less evolved being. We can also say that a Jeevatma of a human soul can be used to describe a soul leading a materialistic life full of desires and slave to the five vices having no spiritual attributes. In this context it can be said that animals and other living entities are called as Jeevatmas. Only those human beings who imbibed in themselves, the knowledge of atma and Paramatma i.e. of soul and God are fit to be called as “Human”. Those who choose to be ignorant and are unaware about the Supreme Soul are called as Jeev. One must remember Paramatma Shiv of whom even Lord Shankar is always in remembrance. However, in this world no being, not even Shiv has any power left in him therefore, one must remember only Almighty Authority God. Presently, the power of God Shiv who is the creator of our solar system is completely depleted. The one who was a divine being now, becomes the devotee of his own celestial form in the present birth. If one desires to go to the highest of high Paramdham which is the abode of the Supreme Almighty Authority, then one must meditate on the Param, Param, Param, Param, ParamMahaShiv.

In the Bhagvad Gita, the Lord says “Hey Arjun! If you desire to attain the highest level then, manifest the divine Supreme elements in your soul and illuminate yourself just like the sun. By doing so, you will eventually go beyond the unending cycle of birth and death and reach the supreme state of God realization.” Sri Krishna was the avatar of Almighty Authority therefore, he stated in the Bhagvad Gita, “Remembering me only, renouncing all religions, come unto my protection, know me and I will take you to the highest of high abode.” To emphasise the true path of realizing the Almighty Authority, the Lord says in the Gita. “I am not known through chanting, penance or meditation but only through divine knowledge.”

Chapter 3

Time Cycles and Timespan of Brahma

Time Cycle and Duration of the Yugas (Epochs):

1. Kali Yug or Iron Age = 4,32,000 years
2. DwaparYug or Bronze Age = 8,64,000 years
3. TretaYug or Silver Age = 12,96,000 years
4. Sat Yug or Golden Age = 17,28,000 years

The total time span of the above four yugas constitute one ChaturYug which is 43,20,000 years.

Upon the passing of the 4 epochs or yugas on the earth, i.e upon the completion of 43,20,000 years, there is a partial destruction on the earth through flooding. However, even then certain souls get reprieve and manage to survive this partial dissolution. A cyclic passage of 71 times of chaturyugas result in one Manvantar i.e. oneManvantar = 71 Chaturyug. On the completion of one Manvantar, KalpPralaya occurs in which the 3 realms of existence i.e the BhuLok (Earth)and the upper realms of Bhuvanloka(Subtle plane) and SwargLoka(Heaven) gets devastated completely.The lifespan of the Devtas or deities existing in Heaven/SwargLokis one day of Brahma. Further, we can see from the following how the timespan is calculated:

14 Manvantar	= 1000 Chaturyug	= 1 day of Brahma	= 4 billion,33crore years
1 Chaturyug	= 1 ArdhaPralay or Partial Dissolution Event		
71 Chaturyug	= 1 ManvantarPralay or Semi Dissolution Event		
1000 Chaturyug	= 1 KalpaPralay or Major Dissolution Event		
36000 Kalpas	= 1 MahaKalpaPralay or the Great Annihilation Event		

Time span of Lord Brahma:

1 day of Brahma = 1000 Chaturyugas = 4 billion, 32 crore years

1 day and 1 night of Brahma = 8 billion, 64 crore years

1 month of Brahma = 251 billion, 20 crore years

1 year of Brahma = 3 trillion, 110 billion, 40 crore years

50 years of Brahma (1st Period / Paradh) = 155 trillion, 520 billion years

100 years of Brahma (2nd Period) = 311 trillion, 40 crore years

Age of one Solar System = Brahma's 100 years' lifespan:

On the completion of 100 years of Brahma's lifespan, the creator of a solar system Lord Shiv's power gets used up totally and becomes depleted. Therefore, to wind up his creation, Shiv enters the Sun and creates the devastating Kaal Agni or fire of Time in which all the 14 realms of the solar system are destroyed. The entire cosmos is then absorbed into the cells of Lord Shiv and in this way Shiv creates a blackhole. He does not have any further creative power due to total power depletion and so the blackhole containing the destroyed solar system keeps on wandering around in the galaxy. Today, modern science has given proof about the existence of several blackholes and that they drift aimlessly in the galaxy. After this process, Mahashiv who is the controller of all solar systems in one galaxy sends a newly created Shiv for the purpose of renewal of creation. This is why it is said that each and every moment, countless solar systems are created and dissolved. So one may ask whose time? In Mahashiv's one moment, innumerable solar systems are created and destroyed. In this manner one can see the cyclical nature of creation, dissolution and total annihilation of the cosmos which is continuous and eternal. This is called MahaKalpa chakra or Wheel of Time.

The Present Time cycle & Hindu Units of Time:

Brahma's first half of lifespan (paradh) has finished. At present the second half of Brahma's time is in continuance. According to the Hindu texts, we are in the second half of the 1st day of

Brahma. The first day's six Manvantars are over and we are in the 7th Manvantar currently. In this 7th Manvantar also, 27 Chaturyugas have passed and we are currently in the 28th Chaturyuga of which, Kaliyug of the 28th Chaturyuga is in continuance. It is also interesting to note that even of the present Kaliyug there is an approximately 5,118 years have been completed

As per the Scriptures, Kaliyug is still "an infant." The age of Kali or Kaliyug has still a balance period of 4,26,882 years yet to be finished. If one calculates the epochs and the time of this solar system (Brahmand), there is still a very huge unit of time still left to be completed but the question now arises is now what is the current time which is going on in this cosmos because as per Hindu time unit calculations, the arrival of the famed Kalki avatar is yet to happen due to the balance lakhs of years that are needed to finish Kaliyug. One may pose the question considering the conditions at present on the Earth, does Ishwar or Almighty Authority is also helplessly entangled in the wheels of time? Can he not change the Kaal Chakra? Will God not intervene and only wait and watch for Time to finish its role? Why can't God stop the unending cycle of creation and destruction by the Wheel of Time by a new transformation process of this cosmos which has today greatly fallen down in terms of kala or power? These are some of the questions for which the answers can be provided by the one and only Infinite Creator.

Chapter 4

The Vast & Innumerable, Infinite Universes

Mankind wonders often, how immensely big is the universe? This question may be very small in nature but one may think whether the answer to this question is also equally tiny? How can one cut away and free oneself from the web of illusions, desires and attachments to relationships which are characteristic of this world? Is there any world in this infinite universe where there are no binding attachments, falsities and egoistic struggles and where a soul can exist in its own original form? Is it possible one wonders.

The infiniteness of the universe can be understood in context with the Shastras where it has been said repeatedly that there are infinite number and types of universes. To be specific, one Brahmand means one solar system wherein the sun of that solar system has the gravity power that extends to Brahmapuri. According to science, the visible universe constitutes 150 billion light years in space and in this length of 150 billion light years, there are trillions of universes and amazingly in each universe there are billions of galaxies! In each of these galaxies there are many billions of solar systems. For example, in our Milky way galaxy, there are approximately 800 billion solar systems. Our neighboring Andromeda galaxy constitutes at least 1000 billion solar systems! A single galaxy contains billions and billions of solar systems and the Great Central Sun in the center of the galaxy exhibits massive gravitational power due to which 800 billion solar systems revolve around it, similar to that of the planets of our solar system revolving around our sun due to its gravitational pull. So we can only guess as to the power of the Great Central Sun around which several billions of solar systems circulate. The gravity power of one galaxy is approx. 1 lakh light years in space and there are about 800 billion solar systems in our galaxy. Similarly, there are billions of galaxies in one single universe and again billions of universes exist in 150 billion light years of space. This is known as the visible universe, that which can be mapped and measured by scientists. However, can science go beyond this and estimate accurately about multiverses whose existence has been discovered and

accepted as reality by contemporary astronomy? In this sense it can be said that the earth can be compared to the tip of a needle in this vast cosmos teeming with uncountable solar systems, galaxies and universes. In this perspective, if we imagine the Earth from the perspective of outer space, i.e our solar system tucked away among billions of other stars and their solar systems within our galaxy, and our galaxy amongst an endless mass of billions of other galaxies then, our Earth is no more than a tiny speck in our universe. There are innumerable solar systems which contain suns that are thousands of times larger in size and brighter than our Sun.

It has been estimated that the universe is atleast 150 billion light-years wide but this is only about the observable or visible universe comprising of all matter, which in theory can be seen and measured from the Earth. It also means that it is possible in **principle** for light or other signals from the object to reach an observer on Earth. However, this huge expanse of 150 billion light years of visible universe containing billions of solar systems has only zero power or kala. To reach at least 1 kala or power level, we need to understand the cyclical periods of Time and power corresponding to each dimension.

Today, science is also trying to understand the correlation between space, time and speed of light. The sankalp or power of thoughts of an individual is directly proportional to his soul power and with this will power or thought power, an individual can manifest and achieve whatever he or she desires. However, it is important to know that in today's times, human beings have almost nil soul power (consciousness) and the power to understand (spirituality) is totally depleted. It is due to this reason that the mind, senses and intellect of a person is completely entangled in the five elements of this material world. When one absorbs and assimilates in himself the supreme knowledge of the infinite, then we come to unlock the mysteries and get answers to our eternal questions that all souls are created by one Super/Supreme soul and all the Super souls are created by one Supreme Father. Further, in this infinite universe the Supreme Father is one and there are many Supreme souls but the ultimate Infinite Creator Almighty Authority has created the Supreme Father. It is indeed the Supreme Father who has created the Supreme souls who in turn created the Divine beings or Devtas or deities who in turn created human souls. The human beings being caught in the 5 vices became

degraded in soul quality and fell down to the 84 lakh (8.4 million) Yonis(types), species of life. To understand the Supreme knowledge of the infinite one has to get to basic first step that who am I? One needs to be aware in himself that I am a soul residing in a body and this body is merely a vehicle for the purpose of fulfillment of actions in this physical world. The five elemental body of this world is not much significant when one compares to the vast subtle realms which lie above 200 kms from Earth's gravitational pull. The ether element or AkashTatva is predominant here. Similarly, in the 5 elemental human body, there exists the Subtle body of Air Element (Vayumaisharir) which in turn contains the Ether elemental subtle body called Akashi sharir. Similar to that of a large container having smaller containers enclosed within itself, we find that the ether subtle body encloses another subtle body formed of divine elements (Mahatatva) and this Divine elemental body contains the subtle body of Supreme Divine elements called the Paramtatvasharir and finally inside this Paramtatva subtle body resides the immaculate soul. The immense controlling power of the soul can be activated so that we can charge our subtle body, causal body, Supra Causal body, obtain divine vision through which we may be able to see the higher realms, infinite universes,galaxies, billions and trillions of solar systems, suns, planets and stars and also be able to behold the infinite of infinite cosmos.

The answers to the eternal mysteries that of sand that are found onseashore. To understand the infinite universes one needs to have an intellect that understands the concept of infinity and this will only be possible when the soul is at its highest and purest state. Now the environment has become so negative in our world, remains unsolved as who has made these vast infinite universes? How and why was it created? How as the Incorporeal world created? How did the world come down from the incorporeal to subtle to corporeal form? Who is the creator of the Infinite of infinite world? How were the lokik world(physical realm), alokik(Supernatural) and paralokik (Divine) worlds created? The question of creation not only pertains to our solar system but also pertains to the infinite solar systems which come together to form a galaxy. We can alsoponder about the billions and trillions of galaxies that group together to form one universe, who would be their creator. Further, it is estimated that there are 10^{500} universes of

which one may say that there are as many universes in the cosmos as much as the grains an average soul has become tamopradhan or degraded in quality as there is no choice but to breathe in the negatively charged air due to which our Air Elemental subtle body has become negative, subsequently affecting our thoughts negatively. The soul or atma needs to be activated to bring back positivity and divinity in itself and for this to happen our mind has to change which will have a related positive impact on the environment.

Chapter 5

Who is the Father of the Infinite, BehadkaBaap?

Who is the Almighty Authority? Who is the ultimate ParaBrahma Parmeshwar of whom the Prophet Mohammed had described as “Noor” and Jesus Christ had praised as “Light”. Who or what is that entity? One wonders who has created such large universes, billions and trillions of galaxies, solar systems, such an entity would be having extraordinarily immense powers. How much power would be required to create infinite worlds and uncountable universes. One ponders over the fact that these beautiful universes, staggering number of billions and trillions of solar systems, galaxies are controlled by whom? Who is in-charge of their smooth and harmonious functioning because it follows that even if we take the case of a human body, it cannot work without the soul’s control over it then what about those innumerable and vast worlds? Who is responsible for their control and continued self sustained cycles and movements? These are points to think about deeply.

The Earth as per modern astronomy is just a tiny fleck in this universe when we compare it with the other celestial objects of the cosmos infact even our solar system is a merely a dot in this multitude of varied and infinite creations of trillions and billions of galaxies and universes. So can we really have even some idea about the huge power that must be with the Source of all power? In our scriptures it is stated that the splendor and might of 100 billion suns is only a minute portion of power out of the strength and might of the ParabrahmaParmeshwar. With this small fragment of power only, the Source creates infinite universes, controls them, and finally dissolves them. So now we will try to understand who is Behadki Baap or the Father of the Infinite. For the purpose of easy understanding we will analyse the words Infinite and Father separately for better clarity since the word Father is also used to denote the creator of the physical body as in humans. The creator of the five elemental body is called Father in our world. However, the three elemental bodied beings called the Devtas or deities also have a Father who is their creator. Similarly, the father of one solar system is Supreme Soul Shiv. The

creator of a galaxy is also called its father i.e. Mahashiv. Baap or Father means Creator and since we are also analyzing the word Behad or Infinite, we need to understand exactly what the word means in this context. 'Behad' means unending. That which cannot be comprehended, understood, beyond our imagination can be described as Behad or Infinite. Now BehadkaBaap meaning Father of the Infinite is the creator of the infinite of infinite universes. Now that we know who the creator of the infinite universes is, we also can easily conclude that the creator of countless types of multiple, multiverses is none other than the Infinite Father or BehadkaBaap. It is only the BehadkaBaap or the Creator of infinite who can tell us about the all secrets of Infinite universes, the history of its creation, its middle period and the end of creation. In the BhagvadGita, it is stated that "My true reality as I'm, will never be known to anyone." Why has this been said the Lord of the Gita? If this is true, then how can we ever possibly understand the I Infinite Father and in which way? To understand the BehadkaBaap we have to know his true nature by knowing the true and divine knowledge. Now the question arises as to what is the true knowledge through which we can identify the Infinite Father?

The mysteries of the infinite worlds i.e. about the Infinite world drama, why was it created, how and who created this boundless Infinite world, how does it work, who is the controller and till what length of time does this drama continue and when does it cease. The one who is able to give a perfect answer to all these questions is undeniably its creator that is, the Father of Infinite. For an average human being it is a seemingly impossible task to know the Father of Infinite, solve these eternal puzzles with his limited intellect and that too on his own. It is therefore, said by the Father of infinite that when "I come in this physical world then I myself will declare my true identity, rest no one will ever be able to know me."

Chapter 6

How To Do BehadYog&Connect With Whom?

Nowadays we have several types of yog or meditation out of which one of them is Shivyog which we will explore further deeper into it. Shiv and Yog both these words can be examined separately. Shiv is the creator of our Solar system, called as Brahmand. Shiv has three roop or forms; Incorporeal, Causal and Physical. The incorporeal or formless Supreme soul, Paramatma Shiv inhabits Paramdham, the soul world. The causal form or aakariroop of Paramatma Shiv manifests in the subtle form of Shiv in Shivpuri, and the physical form, Lord Shankar having his abode in Mt. Kailash. The word Yog, means in simple terms “connection” or in other words connection with whomsoever a soul remembers. When a soul meditates or is in constant remembrance of anyone we can say that yog or connection is created. Similarly, when a soul constantly remembers Shiv, it automatically develops connection with Paramatma Shiv and this only is known as Shivyog. People normally remember Paramatma Shiv either in Nirakaari or Incorporeal form or in the physical form of Lord Shankar. Some people also meditate on the Jyotirling form of Shiv which again represents Shiv in his Supreme Incorporeal Soul form. When a soul remembers Paramatma Shiv in his Incorporeal form, it receives power from him and slowly by making efforts in deeper meditation finally goes into Paramdham, the Incorporeal abode of Paramatma Shiv. Similarly, when the soul remembers the Causal(Aakari) form of Shiv, through persistent efforts in remembering Aakari Shiv it is able to reach the higher causal dimension (AakariDuniya) of Shiv which is in Shivpuri.

It is said that whoever we remember we get connected to that entity or being and receive power from that source. We can go beyond Shivyog and move on to Mahashivyog, by MahaShiv we mean the Creator of one galaxy, Mahabrahmand. With the intention of creative thoughts by Mahashiv, there was a breakup in power due to which billions of fragments of power i.e. billions of Shiv were created. Therefore, we can safely say that Mahashiv is billions of times powerful than Shiv. The soul imbibes the knowledge of Mahabrahmand or the galaxy, connects

with Mahashiv and gets power from him and by this method, a spiritual soul can reach the abode of Mahashiv which is MahaParamdham or the great incorporeal world. This method of yoga is known as MahashivYog. Similarly, the soul can transcend beyond the galaxy and go to ParamMahaBrahmaand (Universe) by connecting with the creator of one universe, ParamMahashiv, receiving power from him and thereby the soul becomes empowered equal to ParamMahashiv and thus is able to go to the abode of ParamMahashiv which is ParamMahadham.

Now we will discuss what is theYog of the Infinite or BehadkaYog? It's an unequivocal principle that whomsoever we remember, we connect with them and receive power from them. The question arises as to whom should we connect? If the soul wants to acquire infinite power, then it has to link itself with the creator of infinite of infinite universes who is the highest of the highest Authority, ultimate power house and who is the Father of the Infinite (BehadkaBaap), who resides in the Behadki Kala kaParamdham i.e.in the Infinite of Infinite Paramdham, which is a dimension where the power (kala) is boundless and unlimited. To remember constantly, The Infinite of Infinite Father who is the creator of uncountable, infinite of infinite multiverses and to connect with him is called as BehadkaYog or Yog of the Infinite. To connect with the Infinite of Infinite Father (BehadkaBaap) a soul needs to firstly be in Atmaswaroop (soul conscious) stage because then only the soul will be able to receive power from him and thereby empower itself.

In order to connect successfully with the Almighty Authority in Infinite Yog, the soul has to forget its body and all its bodily relations of this material world, be situated in soul consciousness and then only it will be able to receive the infinite powers from the Almighty Authority. The Father of the Infinite has the unlimited and infinite power (Behadkikala) of Paramlight or one may call it the Supreme Divine Light of highest order. One must understand the enormous power of Supreme Divine light equal to the light of infinite of infinite trillion suns. The soul must be in yog, feel and experience that it is receiving the purest and most powerful Paramlight from BehadkaBaap, then only the spiritual soul will be empowered and consequently become an ocean of peace in itself, by and by. In the end, the soul will finally

attain the dimension of Behad ke Kala ka Paramdham or the realm of the Infinite Unlimited Father.

Chapter 7

Maha Mantra for Ultimate Transformation of Infinite Worlds

When we say Paramshanti (Supreme Peace) what does it mean? Who needs Paramshanti? Who is searching for Paramshanti? In this five elemental body, today's man has become a slave to his senses and desires in this world of illusions (Maya), unable to rise above the quagmire of neverending desires in the material world. One may question, why doesn't human ever be satisfied despite achieving everything? What is his eternal and ultimate quest? Why does a soul keep searching for peace? The atma or soul essentially needs happiness but surely a day comes in the life of human soul when it gets tired of great happiness also. This is when the soul starts its eternal pursuit of Paramshanti or Supreme Peace. The reason being, the divine and original state of being of the soul is itself Paramshanti or to exist in state of Supreme Peace. When the souls were originally created, then at the time of their creation, their original nature of soul was of Paramshanti only. However, in today's gross world the soul quality has become so degraded or tamopradhan that it has completely lost remembrance of its original nature of Supreme Peace. By getting trapped in the vicious cycle of births and deaths and experiencing grief and misery in many previous births, the soul at present has become negative in thought and deed. For this reason, it is most crucial for the soul to be reminded of its original divine nature of Paramshanti.

Many institutions and people say or recite "Om Shanti!". The words Om means "A-U-M" and which represents the three prime Hindu deities, Brahma, Vishnu and Shankar, Shanti means Peace. So this indicates that we take power (Shakti) from these deities? In that sense one also knows that in each solar system, there is one Brahma, Vishnu and Shankar who are responsible for controlling the entire solar system. We are also aware that at present even these divine beings do not have any power left in them. Therefore, it is of utmost importance to say "Paramshanti!" because the real duty (dharm), attribute (sanskar) of a soul is Paramshanti or Supreme Peace. If we repeatedly utter Paramshanti with pure intention, then our soul will

eventually get the vibrations of Paramshanti and will experience divine Supreme Peace. Even if we continually chant Paramshanti also, the feeling of Paramshanti gives a divine and peaceful effect on our mind and body.

By sincerely saying Paramshanti, we obtain supreme powers from the infinite of infinite eternal universes or in other words we receive the powers of ParamPrakash (Supreme Light) and ParamTatva, Supreme Divine Elements in our soul. The soul comes into awareness that it has to become an embodiment of supreme peace. When we utter Paramshanti again and again, the emotion that develops in oneself gives rise to positive vibrations in oneself which positively affects our Karan sharir i.e. Causal body. The continuity of positive vibrations emitted by the divine word Paramshanti, changes the soul's recording which is stored in our Causal body/Karan sharir and our aura also becomes charged with positivity. Due to a strong positive aura, the causal body is able to receive & accept positive energy from the environment and consequently able to internalize and hold the vibrations of Paramshanti. The vibrations that we receive affect our Karan sharir (Causal body) which in turn affects our Sukshma sharir (Subtle body) which is responsible for the formation of our aura. When the individual soul thinks with intention of Paramshanti, the aura becomes charged with vibrations of Supreme Peace and is able to influence its surrounding environment. This means if the soul's thoughts are of Paramshanti, the resulting vibrations of Supreme Peace go out in the environment and thereby generate a positive change in the environment. To think is also an act. Therefore, when the atma or soul thinks about supreme peace with a pure intention, then the actions of the soul results in Paramshanti and subsequently, the soul gets a total feeling of Paramshanti.

When one thinks repeatedly with intention of Paramshanti in Atmaswaroopstithi or in soul consciousness state then, the original attribute of Paramshanti stored in our causal body and which has been concealed deep down inside the causal body starts to emerge. Thus, the soul can definitely attain its ultimate goal of Paramshanti. In the end, the soul experiences Paramshanti to the extent that it comes to be in a state of "Sat- Chit - Anand". Atma or the Self is the Absolute Truth. The "Chit" (Mind) through the soul experiences ParamAnand or Supreme Bliss only when the soul realizes the Supreme Truth (ParamSatya) and this ParamSatya is

realized only when the soul situates itself in its original state of Paramshanti. When the spiritual soul constantly meditates on Paramshanti then it will be able to attain ParamAnandi.e. Supreme Bliss and finally one day it attains Supreme Peace.

For the transformation of the infinite worlds the Maha mantra is –
“BehadkeBehadkiParamParamParamMahashantihai,Mahashantihai, Mahashantihai.”

By saying the above Mahamantra within oneself, the soul comes to be in a state of Paramashanti and keeps experiencing supreme peace and the surroundings of the individual seeker also is filled with divine supreme peace vibrations. In this way not only can the spiritual soul achieve and experience Paramshanti but also help the other souls to experience the same.

Chapter 8

Not Destruction but World Transformation of the Infinite

Have you ever felt miserable and depressed when you watch the downfall and decline in values and virtues in this world? The world is moving towards darkness and is getting degraded day by day. The heart cries out to God “See what is happening in your creation, O God! How much has Man changed...” So what is the reason that the world is in such a befallen state? Who is responsible for this? In the SthoolJagat or the physical world which can be seen with these physical eyes and in the SukashmJagat or the Subtle world which is invisible to one’s eyes, there are uncountable soul existing in grief and despair and cry out to God for help. All these souls pray to God for Mukti or liberation from their existence. The Seen and the Unseen, both worlds are deep in despair and sorrow. So now what we hear that the time of destruction is upon us; is it true? The standards of righteousness and moral values are rapidly falling in this world. From all sides one can only see grief, pain, violence, opposition, envy, sin, selfishness and oppression. The grains that are produced today are not worth to eat and the water that we consume is polluted and of poor quality as well as the very air that one breathes is toxic. The environment of today is highly polluted and negative. We can infer from the above that the world is on the brink of a disaster. The question arises whether destruction or Vinaash is the only solution to solve all the evils? Is it necessary that destruction of this world should occur? Does Parampita, the Supreme Soul desire that the existence of this world should be ended? Why is He not capable of bringing about a positive change on the Earth?

Today many institutions believe the coming of the Golden Age, however no one knows about the process of transformation. When transformation will take place it will occur not only in this earth but, in the entire cosmos. The process will go beyond this physical world to the subtle & causal worlds also. Galaxies, Universes, Multiverse everything will change forever. If we want genuine transformation, then we have to connect with the Almighty Authority. Chanting mantras will not bring about any solid change in the world. If we desire to bring about positive

and permanent change in our home and surrounding environments, we must bring down the ParamTatva and Param Light through our Yog power with the Infinite and Supreme ParampitaParamatma (Almighty Authority). When our solar system was created then, firstly the divine gods and goddesses were created. For eg., if rains were needed the people on the Earth would invoke Lord Indra and pray to him for good monsoons. In today's world also in several religious places and institutions, there are religious activities like chanting mantras and austerities carried out to please the gods and goddesses. Therefore, it can be observed that there are quite a high number of religious centers, mutts, ashrams and temples in India. If transformation of the world through mantra Shakti could have been possible, then the world would have been transformed by now. The power of mantras in the ancient days indeed was prevalent and such changes did happen since the gods and goddesses had power in them. However, at present the deities themselves have come down on Earth and become humans. In the Bhagvad Gita also it has been said that whoever we remember, we will attain to that person or entity. If man wants happiness, peace and Supreme Light & Supreme Divine Elements then, there is no other method but to directly connect with the Almighty Authority. In such a manner, one's sins will be completely destroyed and empower oneself with the Almighty's powers. It is important to know that the Gods and Goddesses for whom mantras had been created in the ancient days have themselves come down on Earth and become powerless. When we will get the powers from the ParamTatvas, then, through our aura itself we will be able change the energetic condition of our house positively. If we desire to change the world then new knowledge for the coming New Age is required. We need to study the knowledge of the Infinite and its powers. We must listen only the knowledge of the Absolute Supreme Truth and not remember anymore the deities who themselves are powerless. It is not advisable to remember any entity or being having no power as when we remember them or pray to them we will receive only their negativity or their energies which are negative. So, it is imperative that through yog, we bring down the supreme divine powers i.e. Supreme Divine Light, Supreme Divine Elements such as the Supreme Air Element, Supreme Fire Elements on the Earth then only we can successfully transform this world.

Bapuji has predicted that destruction on this Earth will not happen. In place of destruction there will be an Infinite Transformation of the cosmos. Bapuji also has said that our BehadKaBaap i.e. our Infinite Father has descended on our Solar system in disguised form and is working in a secret manner for the transformation of this entire cosmos. The Infinite Father desires that there should be No Destruction but only Transformation. It is also true that no creator or father would desire to destroy his own creation and in this case we are talking about the Infinite Father who is an Ocean of Love and Mercy! How will he think about destroying his children? In today's world the vibrations of destruction or annihilation are strongly spreading out in the environment due to which the world had to endure two World Wars, the result of such negative vibrations. Moreover, the strong intentions (sankalps) for a Third World War are increasing day by day. The Sankalp or powerful thoughts of worldwide destruction has resulted in a negative environment on the Earth. In fact, the environment has become so heavily negative that even to think about transformation is almost impossible given the existing conditions prevailing in this world. So one may ask the question; whether it is really possible for a positive transformation of this impure and degraded world? Bapuji has through his dedicated spiritual efforts and sacrifices, given us the concept and precious knowledge of transformation of Infinite World. Till date, no one apart from Bapuji has been able to give the knowledge that the world can be transformed and its actual process. To get the solution for a particular problem one has to firstly know the reason for the same. In this context, we need to understand that if the world has to change then one has to understand the process, we need to first examine the cause of the present state of downfall of this world. Bapuji has explained in detail, the reasons why the world has come to the present degraded state; the reason being depletion of the soul power. The atma or soul tends to think negatively which influences the Vayumandal or the environment to become negative. If we desire deeply to change the world then first we must change the existing environment prevailing on this earth and cosmos and the environment will be transformed only when the quality of thoughts of the soul changes. Therefore, it is rightly said "Self Transformation leads to World Transformation."

Now it is the time for MahaParivartan or the Great Transformation to take place. It will not be the change of the Yugas or Epochs but it will be a grand change due to the induction of the Supreme Divine Elements and Supreme Divine Light and the worlds will be changed into a Supreme Elemental world of Supreme Divine light. The ground work for establishing such an Eternal and Infinite world is being carried out by the Infinite of Infinite Bapuji. For the Infinite (Behad) Children, Infinite of Infinite time has started. Infinite transformation will happen to those souls who are the Infinite children and those who know the Father of the Infinite. Those Infinite souls will experience infinite happiness and supreme bliss. At the time of transformation, the Behad souls will get power from the Infinite Father. As soon as the 9 lakh Infinite souls attain the state of thoughtlessness (Nisankalp), the transformation of the infinite will start and as this happens, gradually the process of Parivartan or Transformation will gain speed. In this manner, the 33 crore Gods and Goddesses will also achieve a change in their state of being, from being in the physical to the subtle body. The Supreme Divine elements will be brought down on India which is also called Bharat. India will be transformed into a golden land or the mythical “golden bird” in the whole world. The introduction of the Supreme Divine Light on this Earth will transform the gross elements into Supreme Divine Elements such as Air Element(Vayu) into Supreme Air Element (ParamVayu). All the elements will be converted into Supreme Divine Elements. Gradually, the galaxies, universes, our multiverse, will be filled with the Supreme Divine Light and the entire cosmos will be transformed into Supreme Divine Light.

Chapter 9

How does Self Transformation lead to World Transformation?

Who can change this immensely big world? Who has the capacity to do so? The one who has created this world only can bring about the necessary change. Shiv who has created this solar system can bring about transformation only in his creation. Mahashiv, the creator of one galaxy can change his creation and similarly, ParamMahashiv, the controller of one universe can bring transformation to its universe.

When we refer to the transformation of our multiverse, then such a mammoth task can be accomplished only by Almighty Authority and no one else is capable of doing it. Almighty Authority is the controller of the Infinite of Infinite world. The Father of Infinite created the Infinite children before the descent of Krishna avatar and sent them secretly on Earth in the form of human beings for the purpose of world transformation. At present all these Infinite children are in their avatars as human beings on this Earth. None of these souls were able to bring about the requisite world transformation. Now all those Infinite souls will listen and understand the Supreme knowledge of the Infinite and help the Infinite father in the process of changing the entire multiverse. There are 108 souls, 1008, 16000 and 9 lakh Infinite souls and have been present on this Earth from the time of Krishna avatar. Be had or Infinite souls are made of ParamPrakash and ParamTatvas whereas the finite souls are made of Ether, Air and Fire elements; however as per their inherent power they have different qualities and power in them. The Finite and Infinite souls will get Mukti (Liberation) and JeevanMukti (Eternal Liberation in life). When the Almighty Authority had observed a problem in our solar system connected to this Multiverse, then he himself came down from his Infinite of Infinite abode to our solar system in a secret manner. When creation took place for the first time then it was of ParamTatvas or Supreme elements. Gradually, there was a fall in the quality of elements in the cosmos and creation was of three elements only and there was further degradation due to which creation was of five elements. What is the reason for the formation of this gross, physical world

and why is it so? To understand all these reasons, Almighty Authority had to come down on the Earth. The process of transformation is a silent process. It is a process where the gross five elemental physical world is transformed into a world of supreme divine elements. World transformation is a process of Paramshanti or Supreme Peace. When the Infinite souls grouped as 108, 1008, 16000 become Nisankalp or attain a thoughtless state, then the BehadkaBaap i.e., the Father of the Infinite would reveal himself in front of the 9 lakh infinite souls as the true father of all souls. He will reveal himself in his non-physical and subtle form. In the end, BehadkaBaap, will give his blessings to the infinite children through his divine vision. However, as of today the gross five elemental body of the material world has completely covered the souls of the Infinite children and has made them body conscious. When the Father of the Infinite would bring down the Supreme Divine radiance on the Infinite children then, they will realise their own supreme powers. Each and every soul of the Infinite possesses the power of trillions of suns! Due to the avatar of being in human body, the Infinite souls have forgotten their true, original power. In the end, a plane of Supreme Divine elements will be ready to take the Infinite children to the land of beyond of beyond. At first the souls will transform themselves from physical to subtle to incorporeal stage. Sakari stage means the physical form of 5 elements and the Aakari stage means body of ParamTatvas (Supreme Divine elements) and the final stage will be that of Nirakaari or Incorporeal when the soul will be in ParamPrakash or Supreme Divine Light in a stage of soul consciousness (atmaswaroop). During transformation or Parivartan, there will be a separate time for the finite world (souls) and infinite world(souls). The Behad (Infinite) souls will go to the Highest of High Paramdham i.e. the supremeabode of the Almighty Authority. The Earth also will be flooded with Supreme Divine elements. So, when mankind will breathe in the changed environment, the ParamVayuTatva or the Supreme Air element will also be present in the breath and it will purify man's thoughts due to the purification of the VayuTatva (Air element) in the environment. The Air element present in the physical body will also be transformed; thoughts and stored patterns of thoughts will also change. When we talk about Golden Age, we are aware that the souls in that age are of the highest (Satopradhan) state however, in the end, for the Infinite souls it will be the beginning of the DIAMOND age. The mortal land of births and

deaths (Mrityulok) will change into a glorious and indestructible land where there will be no more endless cycle of births and deaths. The whole cosmos will be changed into a beautiful paradise of Supreme Divine elements and will be illuminated with Supreme Divine Light. The entire multiverse will be transformed into an Immortal (Avinashi), Eternal (Amarlok) dimension. The unending epochs of time cycles such as Satyug, Tretayug, Dwaparyug and Kaliyug will cease to exist as periods of differing time since these are matters related to our Earth only. No gross, physical element will remain as it is since all elements will be transformed into ParamTatvas. Vinaash or destruction will not occur. The Infinite Father has come down on the Earth to transform our multiverse and the Earth. The process of Liberation and Eternal Liberation will start for all souls.

Swa Parivartan i.e. Self Transformation will lead to transformation of whole World. One has to however, understand what does Self transformation mean exactly and what it entails. When one changes from the gross body to the subtle-divine body, it can be called as Self Transformation. The shift in the inner core of the Soul also results in change in the physical body. So what is meant by Vyakt (Physical) and Avyakt (Subtle Divine). By Vyakt, we mean “of five elements” and Avyakt means “Param Light”. When the soul transforms its Self by being situated in Supreme Divine Light, then the soul takes upon the Super Causal body or the AnthaVahakSharir. Each and every Behad soul has infinite ParamLight equivalent to radiance of trillions of suns. As soon as the Behad souls are able to transform themselves, the surrounding environment will immediately be charged with ParamPrakash or the Supreme Divine Light. In this manner, when the Infinite (Behad) souls in the category of 108, 1008, 16000 and further on, 9 lakh souls manage to transform themselves then, the entire solar system will be illuminated with Supreme Divine Light and thereby the transformation process of the entire cosmos will begin soon. First our Earth will transform, next our solar system. our galaxy and other galaxies, our universe and so on. The exponential speed of transformation will ensure a total change till our Multiverse or 100 kalakaBrahmand which means that our Multiverse will be transformed entirely from Mrityulok (Mortal world) to Amarlok (Immortal & Eternal world) and never again there will be any gross five elements. Transformation of the infinite world is

bound to happen and it's not restricted to our Earth but transformation of the entire cosmos, multiverse will take place. This Mortal world will become an Immortal one. From a world of gross elements this world will become a world of Supreme Divine elements. The Limited finite souls and the infinite souls will get Mukti and JeevanMukti respectively.

Now is the time that all should remember the Infinite Father, BehadkaBaap. A soul gets soul power by remembering the Infinite Father and also the past karmas and sins get destroyed. When the process of transformation will commence, then the 33crores &koti(types) of Gods and Goddesses will reach their original place in the infinite creation. The Infinite souls will also attain to the Infinite abode of the Infinite of Infinite Father. This will change the Multiverse forever to a beautiful and eternal, infinite world.

Chapter 10

How to help in World Transformation

We are the BehadParamParamParam Shakti or the Infinite ParamParamParam Power. If we only are able to remember this Mantra, we will become unstoppable or in other words, no entity or being can stop our progress. In our entire day consisting of 60,000 seconds, we must remember and set our intentions constantly that all infinite souls are being illumined by the ParamTatvas (Supreme Divine Elements) and ParamJyoti (Supreme Divine light) and like the sun, all are radiating with the divine light and supreme divine elements. When 108 souls, 9 lakh souls, start radiating like the sun, full of the Supreme Divine Light, then the negative environment will change. The moment the Infinite children become an Ocean of Supreme Divine Light, then the environment is bound to change in such a manner that the average human being will not be able to think or perform any sinful action because the supercharged positive environment will not allow any type of negative vibrations to enter it.

In the Bhagvad Gita also it is said by Sri Krishna that there is no other thing or element than Supreme knowledge that will make a person pure. Divine knowledge only gives us happiness. Divine knowledge is the only way to true joy and satisfaction in life. The level of theconscious energy of our Soul is raised higher due to the acquiring of divine knowledge and in the process the soul gets spiritual energy and spiritual power. We have to place ourselves and our intellect in Behad or in the Infinite. When will one receive Supreme bliss? When our soul gets the Supreme and divine illumination and Supreme Divine light, only then we can enjoy Supreme bliss. When we are full of Supreme Divine light and keep radiating it, then our creations who have come out of our 100 trillion cells previously whether they are in the physical world or in subtle world or in the Super causal world we will be able to give out to them also this super sensory bliss of divine happiness. Your creations will be able to get whatever they desires whetherMukti (Liberation) or if desiring divine knowledge then they will get the same. In effect, if you have placed your soul in the Infinite supreme abode then you will be able to give

out Supreme infinite happiness to your creation. You will become the vehicle through which you can give your creation JeevanMukti (eternal liberation in life) and thereby you will become the giver of eternal liberation. We need to just have firm faith in our Infinite Father and carry out our duties, while our Infinite Father will get his work done through us, children.

To change the environment, we have to listen to Bapuji's true divine knowledge our soul state will be on a continuous higher level and at the same time we will become pure. Our aura will become pure; full of white light. Always be in awareness that in our every breath we are breathing in ParamTatvas, it is flowing inside our body and at the same time the Supreme Divine elements are radiating out from us in the environment outside. We are fully protected on all sides by the divine and pure white light. The human mind as per spirituality and science (of which proof has been given by science) is 5000 times more powerful than the human intellect. In this context, if we remember the Father of infinite and enter into a blissful, loving state in his remembrance then we will find that we have the power and might of infinite and countless universes due to BehadYog. Therefore, one should not remember or think about anything else but Supreme knowledge. As and when the power of the soul increases, one will come to understand even deeply the Supreme knowledge of the Infinite.

The children of the Infinite must set their intentions and thoughts that "I am an Infinite of Infinite Supreme, Supreme, Supreme, Great Soul. By placing such intentions continually, necessary vibrations will be created. We must always affirm the positive thought "I am an Infinite of Infinite, Supreme SupremeSupreme Great Soul", "I reside in the centre of the forehead between the brows", "My creator is the Infinite grandfather and I am receiving power from the Infinite grandfather." Being in the Subtle form also we must get power from the Nirakariroop or the Incorporeal form of Almighty Authority and at the same time set our thought as "In the Infinite of Infinite worlds may Supreme Peace prevail." Our aura will also become bright and full of positive vibrations. When the Soul experiences soul consciousness, it will come into a state of vairagya or will become detached from all worldly life. It will totally shun all the materialistic things and attractions of the physical world and will get immense power from God. The soul will identify itself as nothing but light. When the soul experiences

soul consciousness, the supreme divine elements will enter into to the subtle body and causal body of the soul. In such a scenario, the soul will be in a state of supreme happiness, the aura will also be transformed into an aura of divine elements. The intellect will always be placed in the Supreme Infinite knowledge.

Self transformation (Swa Parivaratan) will lead to World Transformation.

Summary: 8 hours of efforts in understanding the Supreme Infinite knowledge is required and also to experience soul consciousness state. Keep your aura clean. Let your aura be full of Param Light for that you need to do yog and change your environment positively. Paramtatvas and Param Light should be brought in one self by doing yog. This will be the final effort required from the Infinite children that they remember that “I am an Infinite Supreme SupremeSupreme soul who is great.” Using our intellect, we need to go even beyond the infinitely powerful worlds and remember our own infinite powers that we are endowed with and take power from the BehadkaBaap or the Father of Infinite.

Chapter 11

Attaining Paramlight through Soul Conscious State

Today everyone is aware that the driving force of our physical body is none else but the individual soul. Some call it “Soul”, some call it as “Spirit”. The soul resides in the center of our Subconscious mind. Science does not agree about the concept of existence of Soul. However, Science does confirm that there is a conscious energy which is active in the physical body. The soul is present in the forehead between the brows. In our scriptures, the Soul has been described as Brahma Swaroop or the transcendent Self, Brahman that which is eternal and infinite. Brahma means divine light. In the same way, we can state that the Formless or Incorporeal Shiv also is Brahma i.e. of divine light. To experience the state of Atmaswaroop or soul consciousness, we have to repeatedly set our thoughts with the intention of awareness of soul, that we are nothing but a soul. Moving around in this gross world and whilst performing our daily duties one has to make efforts to remember that one is a soul and not identify the Self with the body. Due to this constant and diligent practice of soul consciousness, the spiritual seeker comes to experience bodilessness. He realizes in yoga that the soul is Jyoti Swaroop i.e. the Soul is of divine radiance. In today’s world, with the abundance of a negative environment, for the average person caught in materialism and illusions it is indeed a very difficult task to experience a state of soul consciousness. However, the realization of soul state can help the seeker soul to connect with the Supreme soul. In the Bhagvad Gita also it has been said, “Renouncing your body and all your bodily relations and being in a state of soul consciousness, remember me the Supreme God, I will then destroy all your sins.” When the soul connects with Incorporeal Shiv Paramatma, then it gets spiritual power and thereby the Karan Sharir or Causal body also gets power. In this process, some amount of accumulated sins also gets destroyed but when the acquired energy gets diverted into negative thinking and intentions then it gets wasted.

When one is in a state of soul consciousness and remembers the Father of Infinite then only we can get the divine power, godly power from him. However, if one remembers any sage, saint or Guru then one fails to get any power from the Source. It is written in the Bhagvad Gita that whomsoever one remembers, in the end we go to that person. This is why one must always connect with the Paramatma, the Almighty Authority only to get his powers and not with any other. We must connect in Yog directly with the Powerhouse. One may ask, how can we experience the true state of soul consciousness? To experience the Atmaswaroopsthithi, the soul needs power. By repeatedly thinking or chanting “I am a Soul”, we will not be able to experience soul consciousness immediately. It is a long process of persistent and determined efforts on the part of the spiritual seeker that will enable him success in experiencing true soul consciousness.

The final endeavor expected on the path of Atmaswaroopsthithi is “Man ka Maun” or being in a state of “silence of the mind.” It is said “the introverted mind is always blessed and happy.” One has to always be in the divine lighted form. When one takes upon himself the image or form of the Father of Infinite, then the impurities and accumulated sins get destroyed. Upon taking the form of BehadkaBaap, the soul becomes radiant and light eventually it will enjoy the super conscious bliss. Residing in this Earth, the soul will get the blissful feeling of gross five elements being changed to Supreme Divine elements. We will transform ourselves from the gross physical to the unlimited infinite form. The transformation of the world from the finite into infinite is a reality which will undoubtedly occur.

Chapter 12

Bapuji's Divine Message

I wish to send a message from the Father of Infinite of Infinite to all brothers and sisters through this book. The final end times of the infinite has started at present. This is the final pursharth or final effort. Now the time has come to tell everyone about the Infinite of Infinite Paramatma and that all should realise through this message that Almighty Authority who is the father of the infinite of infinite (BehadkaBaap) has come down on our Earth in physical form and the work of transformation of boundless infinite creation is being done. He is giving the supreme knowledge of eternal and infinite worlds and creation of the new world. The work of the Father of Infinite, Almighty Authority is being carried out through his physical form on this Earth. The time is ripe for the Sakshatkar or revelation of BehadkaBaap in this entire solar system, galaxy, universe and multiverse. The entire cosmos containing the limited(materialistic) or unlimited (Godly) souls will come to know about the Father of Infinite shortly. The reason I would like to send this message to everyone is that that in the end no soul should have any grievance or objection that the one and unique Almighty Authority Supreme God had come on Earth and no one told us about the same. I also would like to explain that now the limited time on this material world is almost going to over and the invisible and supernatural world will start emerging itself. Everything will happen very soon and instantaneously. The Father of Infinite of Infinite will take his beloved children in a supremely divine Vimana (vehicle) into the land of Paramlight (Supreme Divine Light), the land of the pure, Infinite of Infinite. This gross physical world will be transformed into a land of Supreme Divine elements. The act of Mukti (Liberation) and JeevanMukti(Eternally Liberated while living) for all souls will also take place. When the ParamTatvas (Supreme Divine Elements) enter the earth from above, then the weak souls will not be able to withstand the pure force of the ParamTatvas. So, it is very important that we start making disciplined and sustained efforts of Yog and also increase our sankalpsi.e. our intentional thoughts to change this world of 5 elements to Supreme Divine elements. Now is the moment of the final flight.

“Almighty Authority has come to take us to the world of the Infinite which is made of ParamTatvas (Supreme Divine Elements) and ParamPrakash (Supreme Divine Light). The coming epoch will become an Indestructible and Eternal world of effulgence. The world will transform into the Infinite.”

Through silence, the power of yog will bring about new creations.

Chapter 13

AFFIRMATIONS

- I am the greatest supreme soul of boundless infinite creation. I am a soul in the form of incorporeal divine light equal to supreme soul. I am the benevolent soul of boundless infinite creation. For the transformation of boundless infinite world, my soul is just a medium.
- I am a soul from boundless supreme infinite creation absorbed in supremely peaceful state. I am a boundless supremely joyful divine soul. I am a karma yogi soul. I am a soul constantly in austerity and penance. My soul is of supreme divine light. I am a soul in the form of supreme divine light.
- I am a light equal to the form of supreme divine light. I am in supreme bliss.
- My eternal form is filled with divine light and supreme power. My soul is filled with supreme divine light and supreme elements. I am a boundless supremely great infinite soul. My physical, subtle and causal bodies are filled and sparked with supreme divine light.
- The vibration of supremely ultimate great peace is filled in the atmosphere all around me. The wave of ultimate supreme peace is spread all around from inside my soul. Supreme peace is happening everywhere all around in the creation. Ultimate supreme peace is happening in all the infinite solar systems. The ultimate supreme peace is happening in all the solar systems, galaxies, and universes. The ultimate supreme peace is happening in all the universes, great universes, and great universes. Supremely ultimate peace and supreme joy is happening in all physical, causal and supreme causal worlds of creations.
- I am in the form of divine angel. My body is in good and healthy condition/state. The ultimate supremely boundless good things are happening all around the creation. I am feeling supreme bliss by establishing myself in the highest infinitely boundless powerful supreme abode. There is supreme divine light all around me. My aura is of divine light and supreme radiance.

- I am an infinite boundless happy and joyful soul. I am a content, complete and pure boundless infinite soul. I am a part of supreme soul of supreme father of infinite boundless creation and I am a great boundless infinitely powerful soul. I am a boundless infinite great great soul. In all the vast grand creations, boundless ultimate great great supreme peace is happening.

With these firm resolutions the transformation of the atmosphere will take place that means the vibration of ultimate supreme peace will percolate in all the world of creations.

With the tremendous resolution /affirmation power the transformation of world of creation is bound to take place.

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